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To: [Kirsten Struve](#); [David Tucker](#)
Cc: [John Varela](#); [Chris Ghione](#); [Nicole Merritt](#)
Subject: request supplements for South County JWRC Oct. 1 Item 4.1
Date: Wednesday, September 24, 2025 10:34:19 AM

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Good Morning Kirsten and Dave,

In the just-published agenda packet for the October 1 meeting of the Water District Joint Water Resources South County Committee, you have this teaser for Item 4.1 South County Water Reuse Collaboration Update:
Valley Water has approved funding agreement for USBR Title XVI program
Describes requisite planning milestones and task schedules thru June 2027

I would like you to consider supplementing the packet with two items (and please reply soonest if you decline so that I can try to get a District PRR response prior to the meeting):

- 1) Approved funding agreement for USBR Title XVI program describing requisite planning milestones and task schedules thru June 2027.
- 2) Membership list of staff from District, Morgan Hill, and Gilroy who will be working with consultant, dates of past meetings (since August staff assignments) and planned meeting frequency and reporting.

With the actual meetings of JWRC semi-annual rather than quarterly, my only alternate source of information on South County Water Reuse are occasional presentations by Dave to Water District Recycled Water Committee.

Smelling rain in the air this morning in Morgan Hill! DougM

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