

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Association of California Water Agencies	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any <u>Estremera, Tony</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:57:50
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Association of California Water Agencies meets twice a year during annual conferences.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

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Area Code/Phone Number
408-265-2600

E-mail
clerkoftheboard@valleywater.org

Date Posted:
April 15, 2024
(Month, Day, Year)

Page 1 of _____

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Agricultural Water Advisory Committee	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Agricultural Water Advisory Committee	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Agricultural Water Advisory Committee	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:43:21
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Agricultural Water Advisory Committee meeting quarterly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

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E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Board Audit Committee	<p>► Name <u>Keegan, Barbara</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Board Audit Committee	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Board Audit Committee	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:17:17
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Board Audit Committee may meet once a month.

Print

Clear

Agency Report of: Public Official Appointments

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1. Agency Name

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Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail
clerkoftheboard@valleywater.org

Date Posted:
April 15, 2024
(Month, Day, Year)

Page 1 of 1

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Board Policy and Monitoring Committee	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Board Policy and Monitoring Committee	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Board Policy and Monitoring Committee	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:15:05
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Board Policy and Monitoring Committee may meet once a month.

Print

Clear

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Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Capital Improvement Program Committee	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Capital Improvement Program Committee	<p>► Name <u>Estremera, TONY</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Capital Improvement Program Committee	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:19:28
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Capital Improvement Program Committee may meeting once a month.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

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Area Code/Phone Number
408-265-2600

E-mail
clerkoftheboard@valleywater.org

Date Posted:
April 15, 2024
(Month, Day, Year)

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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Delta Conveyance Authority Working Group	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Delta Conveyance Authority Working Group	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Delta Conveyance Authority Working Group	<p>► Name <u>Keegan, Barbara</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 13:20:39
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Delta Conveyance Authority Working Group meets less than three times a year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Background

This form is used to report additional compensation that officials receive when appointing themselves to positions on committees, boards, or commissions of another public agency or to a committee or position of the agency of which the public official is a member.

This form is required pursuant to FPPC Regulation 18702.5. Each agency must post on its website a single Form 806 which lists all the paid appointed positions to which an official will vote to appoint themselves. When there is a change in compensation or a new appointment, the Form 806 is updated to reflect the change. The form must be updated promptly as changes occur.

Instructions

This form must be posted prior to a vote (or consent item) to appoint a governing board member if the appointee will participate in the decision and the appointment results in additional compensation to the appointee.

FPPC Regulation 18702.5 provides that as long as the public is informed prior to a vote, an official may vote to hold another position even when the vote results in additional compensation.

Part 1. Agency Identification

Identify the agency name and information on who should be contacted for information.

Part 2. Appointments

Identify the name of the other agency, board or commission. List the name of the official, and an alternate, if any.

List the appointment date and the length of term the agency official will serve. Disclose the stipend provided per meeting and the estimated annual payment. The annual salary is an estimate as it will likely vary depending upon the number of meetings. It is not necessary to revise the estimate at the end of the calendar year.

Part 3. Verification

The agency head or his/her designee must sign the verification.

Frequently Asked Questions (FAQs)

1. When does an agency need to complete the Form 806?

A Form 806 is required when an agency's board members vote to appoint a board member to serve on another governmental agency or position of the agency of which the official is a member and will receive additional compensation.

2. The city council votes to serve as the city's housing authority, a separate entity. Will the Form 806 be required?

If the council members receive additional compensation for serving on the housing authority, the Form 806 is required.

3. Are appointments made by a governing board to appoint one of its members to serve as an officer of that board for additional pay (e.g., mayor) required to be disclosed on Form 806?

No. FPPC Regulation 18702.5(b)(6) exempts from this requirement decisions to fill a position on the body of which the official is a member (such as a councilmember being appointed as mayor) despite an increase in compensation.

4. In determining the income, must the agency include mileage reimbursements, travel payments, health benefits, and other compensation?

No. FPPC Regulation 18702.5 requires only the amount of the stipend or salary to be reported.

5. Which agency must post the Form 806?

The agency that is voting to appoint a public official must post the Form 806 on its website. The agency that the official will serve as a member is not required to post the Form 806. The form is not sent to the FPPC.

6. When must the Form 806 be updated?

The Form 806 should be amended promptly upon any of the following circumstances: (1) the number of scheduled meetings is changed, (2) there is a change in the compensation paid to the members, (3) there is a change in membership on the board or commission, or (4) there is a new appointment to a new agency.

7. If officials choose to recuse themselves from the decision and leave the room when a vote is taken to make an appointment, must the Form 806 be completed?

No. The Form 806 is only required to identify those officials that will vote on an appointment in which the official will also receive additional compensation.

Privacy Information Notice

Information requested by the FPPC is used to administer and enforce the Political Reform Act. Failure to provide information may be a violation subject to penalties. All reports are public records available for inspection and reproduction. Direct questions to FPPC's General Counsel, Fair Political Practices Commission, 1102 Q Street, Suite 3050, Sacramento, CA 95811.

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E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

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Delta Conveyance Design and Construction Joint Powers Authority	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any <u>Keegan, Barbara</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:19:19
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Delta Conveyance Design and Construction Joint Powers Authority meetings monthly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Delta Conveyance Finance Authority	<p>► Name <u>Keegan, Barbara</u> (Last, First)</p> <p>Alternate, if any <u>Hsueh, Nai</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:21:22
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Delta Conveyance Finance Authority may meet once a month.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail
clerkoftheboard@valleywater.org

Date Posted:
April 15, 2024
(Month, Day, Year)

Page 1 of 1

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Environmental Creek Cleanup Committee	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Environmental Creek Cleanup Committee	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Environmental Creek Cleanup Committee	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:24:25
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Environmental Creek Cleanup Committee may meet once a month.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail
clerkoftheboard@valleywater.org

Date Posted:
April 15, 2024
(Month, Day, Year)

Page 1 of 1

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Environmental Stakeholder Group	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Environmental Stakeholder Group	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 13:22:26
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Environmental Stakeholder Group meetings less than three times a year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Board Ethics and Conduct Ad Hoc Committee	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Board Ethics and Conduct Ad Hoc Committee	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Board Ethics and Conduct Ad Hoc Committee	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:29:13
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Board Ethics and Conduct Ad Hoc Committee only meets when necessary per GP-6.

Print

Clear

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Environmental and Water Resources Committee	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Environmental and Water Resources Committee	<p>► Name <u>Keegan, Barbara</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Environmental and Water Resources Committee	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:45:18
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Environmental and Water Resources Committee meetings quarterly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District

Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number

408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

Page 1 of 1

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Joint Recycled Water Advisory Committee with the City of Sunnyvale	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Joint Recycled Water Advisory Committee with the City of Sunnyvale	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Joint Recycled Water Advisory Committee with the City of Sunnyvale	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King

Digitally signed by Michele King
Date: 2024.04.05 11:11:43
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Joint Recycled Water Advisory Committee with the City of Sunnyvale meets less than three times a year.

Print

Clear

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Joint Recycled Water Policy Advisory Committee with the Cities of San Jose/Santa Clara	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Joint Recycled Water Policy Advisory Committee with the Cities of San Jose/Santa Clara	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Joint Recycled Water Policy Advisory Committee with the Cities of San Jose/Santa Clara	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:59:50
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Joint Recycled Water Policy Advisory Committee w/Cities of San Jose/Santa Clara meets once a year.

Print

Clear

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail
clerkoftheboard@valleywater.org

Date Posted:
April 15, 2024
(Month, Day, Year)

Page 1 of 1

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Joint Recycled Water Policy Committee with the Cities of Palo Alto, East Palo Alto, and Mountain View	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Joint Recycled Water Policy Committee with the Cities of Palo Alto, East Palo Alto, and Mountain View	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Joint Recycled Water Policy Committee with the Cities of Palo Alto, East Palo Alto, and Mountain View	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 12:06:03
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: Joint Recycled Water Policy Committee w/Palo Alto, East Palo Alto,& Mt. View meets less than 3 times a year

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Joint Venture Silicon Valley Board of Directors	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:23:06
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Joint Venture Silicon Valley Board of Directors meets quarterly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Joint Water Resources Committee with the Cities of Morgan Hill and Gilroy	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Joint Water Resources Committee with the Cities of Morgan Hill and Gilroy	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 12:11:17
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: Joint Water Resources Committee with the Cities of Morgan Hill and Gilroy meets bimonthly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Local Agency Formation Commission	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 16:00:42
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Local Agency Formation Commission may meet every other month.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Landscape Committee	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Landscape Committee	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 13:26:43
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Landscape Committee meets once a month.

Print

Clear

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

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Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Los Vaqueros Reservoir Joint Power Authority Board of Directors	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any <u>Santos, Richard</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:53:21
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Los Vaqueros Reservoir Joint Power Authority Board of Directors may meet monthly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

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Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Pajaro River Watershed Flood Protection Authority	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any <u>Santos, Richard</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:31:56
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Pajaro River Watershed Flood Protection Authority meets five times a year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

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E-mail

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Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Redevelopment Dissolution Countywide Oversight Board of Santa Clara County	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:33:38
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Redevelopment Dissolution Countywide Oversight Board of Santa Clara County may meet quarterly

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number **E-mail**
408-265-2600 clerkoftheboard@valleywater.org

Page 1 of 1 **Date Posted:** April 15, 2024
(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Recycled Water Committee	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Recycled Water Committee	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Recycled Water Committee	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:33:03
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Recycled Water Commission may meet once a month.

Print

Clear

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
San Felipe Division Reach One Committee	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
San Felipe Division Reach One Committee	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 12:13:44
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The San Felipe Division Reach One Committee meets once every five years.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number **E-mail**
408-265-2600 clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Santa Clara County Emergency Operational Area Council	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any <u>Beall, Jim</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 16:05:57
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Santa Clara County Emergency Operational Area Council may meet quarterly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Santa Clara County Recycling and Waste Reduction Commission	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p> <p>Hsueh, Nai</p>	<p>► 3/26/2024 Appt Date</p> <p>► 1 YEAR Length of Term</p>	<p>► Per Meeting: \$ 384.16</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► 1 YEAR Length of Term</p>	<p>► Per Meeting: \$ 384.16</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► 1 YEAR Length of Term</p>	<p>► Per Meeting: \$ 384.16</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:51:33
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Santa Clara County Recycling and Waste Reduction Commission meets every other month.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail
clerkoftheboard@valleywater.org

Date Posted:
April 15, 2024
(Month, Day, Year)

Page 1 of 1

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Santa Clara County Special Districts Association	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any <u>Keegan, Barbara</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:48:32
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Santa Clara County Special Districts Association meets quarterly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
South County Regional Wastewater Authority	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
South County Regional Wastewater Authority	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 16:08:09
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The South County Regional Wastewater Authority may meet monthly.

FPPC Form 806 (1/18)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Print

Clear

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Santa Clara Valley Habitat Joint Powers Authority	<p>► Name <u>Keegan, Barbara</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Santa Clara Valley Habitat Joint Powers Authority	<p>► Name <u>Beall, Jim</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:55:40
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Santa Clara Valley Habitat Joint Powers Authority may meet monthly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

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Division, Department, or Region (If Applicable)

California Form **806**

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Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number **E-mail**
408-265-2600 clerkoftheboard@valleywater.org

Page 1 of 1 **Date Posted:** April 15, 2024
(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Santa Clara Valley Water Commission	<p>► Name <u>Hseuh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Santa Clara Valley Water Commission	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Santa Clara Valley Water Commission	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:47:20
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Santa Clara Valley Water Commission meets quarterly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District

Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number

408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

Page 1 of 1

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Santa Clara Valley Water District Youth Commission	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Santa Clara Valley Water District Youth Commission	<p>► Name <u>Keegan, Barbara</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Santa Clara Valley Water District Youth Commission	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King

Digitally signed by Michele King
Date: 2024.04.05 11:50:00
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Santa Clara Valley Water District Youth Commission meetings four times a year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Safe, Clean Water Independent Monitoring Committee	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 16:03:20
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Safe, Clean Water Independent Monitoring Committee may meet up to three times a year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
San Francisquito Creek Joint Powers Authority	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p> <p>Hsueh, Nai</p>	<p>► 3/26/2024 Appt Date</p> <p>► 1 YEAR Length of Term</p>	<p>► Per Meeting: \$ 384.16</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> 4,609.92 Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► 1 YEAR Length of Term</p>	<p>► Per Meeting: \$ 384.16</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► 1 YEAR Length of Term</p>	<p>► Per Meeting: \$ 384.16</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:35:59
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The San Francisquito Creek Joint Powers Authority may meet monthly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
San Luis & Delta Mendota Water Authority Board of Directors - District 4	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any <u>Beall, Jim</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
San Luis & Delta Mendota Water Authority Board of Directors - District 4	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:42:50
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The San Luis & Delta Mendota Water Authority Board of Directors - District 4 may meet monthly.

Print

Clear

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
San Luis & Delta Mendota Water Authority-Delta Habitat Conservation and Conveyance Plan Steering Committee - District 4	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 15:45:48
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The San Luis & Delta Mendota Water Authority DHCCP meets as needed.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail
clerkoftheboard@valleywater.org

Date Posted:
April 15, 2024
(Month, Day, Year)

Page 1 of 1

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Stream Planning and Operations Committee	<p>► Name <u>Estremera, Tony</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Stream Planning and Operations Committee	<p>► Name <u>Keegan, Barbara</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Stream Planning and Operations Committee	<p>► Name <u>Varela, John</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:37:06
-07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Stream Planning and Operations Committee may meet quarterly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form **806**

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number **E-mail**
408-265-2600 clerkoftheboard@valleywater.org

Page 1 of 1 **Date Posted:** April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Santa Clara County Water Retailers	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Santa Clara County Water Retailers	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Santa Clara County Water Retailers	<p>► Name _____ (Last, First)</p> <p>Alternate, if any <u>Keegan, Barbara</u> (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 13:30:09
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Santa Clara County Water Retailers meeting quarterly.

Print

Clear

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

Santa Clara Valley Water District
Division, Department, or Region (If Applicable)

California Form 806

For Official Use Only

Designated Agency Contact (Name, Title)

Michele King, Clerk of the Board

Area Code/Phone Number
408-265-2600

E-mail

clerkoftheboard@valleywater.org

Date Posted:

April 15, 2024

(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Water Supply and Demand Management Committee	<p>► Name <u>Hsueh, Nai</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Water Supply and Demand Management Committee	<p>► Name <u>Keegan, Barbara</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
Water Supply and Demand Management Committee	<p>► Name <u>Santos, Richard</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► <u>3/26/2024</u> Appt Date</p> <p>► <u>1 YEAR</u> Length of Term</p>	<p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> Other</p>
	<p>► Name _____ (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► _____ Appt Date</p> <p>► _____ Length of Term</p>	<p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King
Digitally signed by Michele King
Date: 2024.04.05 11:39:18
-07'00"

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Water Supply and Demand Management Committee may meet once a month.

Print

Clear