

A Public Document

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|---|---|---|
| Association of California Water Agencies | <p>► Name <u>Varela, John</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>Estremera, Tony</u> <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <div> <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 </div> <div> <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small> </div> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <div> <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 </div> <div> <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small> </div> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <div> <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 </div> <div> <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small> </div> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► _____ <small>Length of Term</small></p> | <p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <div> <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 </div> <div> <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small> </div> |

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

04/15/24
(Month, Day, Year)

Comment: The Association of California Water Agencies meets twice a year during annual conferences.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| | | | |
|---|---------------------------------|-----------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---------------------------------------|--|---|---|
| Agricultural Water Advisory Committee | <div>▶ Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| Agricultural Water Advisory Committee | <div>▶ Name Varela, John <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| Agricultural Water Advisory Committee | <div>▶ Name Beall, Jim <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶ Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 11:43:21
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Agricultural Water Advisory Committee meeting quarterly.

A Public Document

2. Appointments

3. Verification

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---------------------------------------|--|---|--|
| Board Policy and Monitoring Committee | <div>▶Name <u>Hsueh, Nai</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| Board Policy and Monitoring Committee | <div>▶Name <u>Estremera, Tony</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| Board Policy and Monitoring Committee | <div>▶Name <u>Varela, John</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
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3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King

Digitally signed by Michele King
Date: 2024.04.05 11:15:05
+07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Board Policy and Monitoring Committee may meet once a month.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---------------------------------------|--|---|--|
| Capital Improvement Program Committee | <div>▶Name <u>Hsueh, Nai</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| Capital Improvement Program Committee | <div>▶Name <u>Estremera, TOny</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| Capital Improvement Program Committee | <div>▶Name <u>Beall, Jim</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ _____ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ _____</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 11:19:28
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Capital Improvement Program Committee may meeting once a month.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|--|---|---|
| Delta Conveyance Authority Working Group | <div>▶Name Estremera, Tony <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| Delta Conveyance Authority Working Group | <div>▶Name Hsueh, Nai <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| Delta Conveyance Authority Working Group | <div>▶Name Keegan, Barbara <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ </div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 13:20:39 -07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Delta Conveyance Authority Working Group meets less than three times are year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

California
Form **806**

A Public Document

Background

This form is used to report additional compensation that officials receive when appointing themselves to positions on committees, boards, or commissions of another public agency or to a committee or position of the agency of which the public official is a member.

This form is required pursuant to FPPC Regulation 18702.5. Each agency must post on its website a single Form 806 which lists all the paid appointed positions to which an official will vote to appoint themselves. When there is a change in compensation or a new appointment, the Form 806 is updated to reflect the change. The form must be updated promptly as changes occur.

Instructions

This form must be posted prior to a vote (or consent item) to appoint a governing board member if the appointee will participate in the decision and the appointment results in additional compensation to the appointee.

FPPC Regulation 18702.5 provides that as long as the public is informed prior to a vote, an official may vote to hold another position even when the vote results in additional compensation.

Part 1. Agency Identification

Identify the agency name and information on who should be contacted for information.

Part 2. Appointments

Identify the name of the other agency, board or commission. List the name of the official, and an alternate, if any.

List the appointment date and the length of term the agency official will serve. Disclose the stipend provided per meeting and the estimated annual payment. The annual salary is an estimate as it will likely vary depending upon the number of meetings. It is not necessary to revise the estimate at the end of the calendar year.

Part 3. Verification

The agency head or his/her designee must sign the verification.

Frequently Asked Questions (FAQs)

1. When does an agency need to complete the Form 806?

A Form 806 is required when an agency's board members vote to appoint a board member to serve on another governmental agency or position of the agency of which the official is a member and will receive additional compensation.

2. The city council votes to serve as the city's housing authority, a separate entity. Will the Form 806 be required?

If the council members receive additional compensation for serving on the housing authority, the Form 806 is required.

3. Are appointments made by a governing board to appoint one of its members to serve as an officer of that board for additional pay (e.g., mayor) required to be disclosed on Form 806?

No. FPPC Regulation 18702.5(b)(6) exempts from this requirement decisions to fill a position on the body of which the official is a member (such as a councilmember being appointed as mayor) despite an increase in compensation.

4. In determining the income, must the agency include mileage reimbursements, travel payments, health benefits, and other compensation?

No. FPPC Regulation 18702.5 requires only the amount of the stipend or salary to be reported.

5. Which agency must post the Form 806?

The agency that is voting to appoint a public official must post the Form 806 on its website. The agency that the official will serve as a member is not required to post the Form 806. The form is not sent to the FPPC.

6. When must the Form 806 be updated?

The Form 806 should be amended promptly upon any of the following circumstances: (1) the number of scheduled meetings is changed, (2) there is a change in the compensation paid to the members, (3) there is a change in membership on the board or commission, or (4) there is a new appointment to a new agency.

7. If officials choose to recuse themselves from the decision and leave the room when a vote is taken to make an appointment, must the Form 806 be completed?

No. The Form 806 is only required to identify those officials that will vote on an appointment in which the official will also receive additional compensation.

Privacy Information Notice

Information requested by the FPPC is used to administer and enforce the Political Reform Act. Failure to provide information may be a violation subject to penalties. All reports are public records available for inspection and reproduction. Direct questions to FPPC's General Counsel, Fair Political Practices Commission, 1102 Q Street, Suite 3050, Sacramento, CA 95811.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|---|--|
| Delta Conveyance Design and Construction Joint Powers Authority | <div>▶Name Estremera, Tony <small>(Last, First)</small></div> <div>Alternate, if any Keegan, Barbara <small>(Last, First)</small></div> | <div>▶3/26/2024 <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |
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3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:19:19
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Delta Conveyance Design and Construction Joint Powers Authority meetings monthly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|------------------------------------|--|---|--|
| Delta Conveyance Finance Authority | <div>▶Name <u>Keegan, Barbara</u> <small>(Last, First)</small></div> <div>Alternate, if any <u>Hsueh, Nai</u> <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ _____ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ _____</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:21:22
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Delta Conveyance Finance Authority may meet once a month.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---------------------------------------|---|---|--|
| Environmental Creek Cleanup Committee | <div>▶Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| Environmental Creek Cleanup Committee | <div>▶Name Beall, Jim <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| Environmental Creek Cleanup Committee | <div>▶Name Varela, John <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 11:24:25
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Environmental Creek Cleanup Committee may meet once a month.

A Public Document

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---------------------------------|---|---|---|
| Environmental Stakeholder Group | <p>► Name <u>Estremera, Tony</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| Environmental Stakeholder Group | <p>► Name <u>Hsueh, Nai</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► _____ <small>Length of Term</small></p> | <p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

04/15/24
(Month, Day, Year)

Agency Report of: Public Official Appointments

A Public Document

| | | | |
|--|--|-------------|---|
| 1. Agency Name Santa Clara Valley Water District | | | California Form 806 For Official Use Only |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) Michele King, Clerk of the Board | | | |
| Area Code/Phone Number 408-265-2600 | E-mail clerkoftheboard@valleywater.org | Page 1 of 1 | Date Posted: April 15, 2024 (Month, Day, Year) |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|--|--|---|
| Board Ethics and Conduct Ad Hoc Committee | ▶ Name <u>Hsueh, Nai</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Board Ethics and Conduct Ad Hoc Committee | ▶ Name <u>Santos, Richard</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Board Ethics and Conduct Ad Hoc Committee | ▶ Name <u>Varela, John</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| | ▶ Name _____ (Last, First) Alternate, if any _____ (Last, First) | ▶ _____ Appt Date _____ Length of Term | ▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

| | | | |
|---|------------------------|---------------------------|--------------------|
| Michele King Digitally signed by Michele King Date: 2024.04.05 11:29:13 -07'00' | Michele L. King | Clerk of the Board | 04/15/24 |
| Signature of Agency Head or Designee | Print Name | Title | (Month, Day, Year) |

Comment: The Board Ethics and Conduct Ad Hoc Committee only meetings when necessary per GP-6.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

A Public Document

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|---|---|
| Environmental and Water Resources Committee | <p>► Name <u>Hsueh, Nai</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| Environmental and Water Resources Committee | <p>► Name <u>Keegan, Barbara</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| Environmental and Water Resources Committee | <p>► Name <u>Estremera, Tony</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► _____ <small>Length of Term</small></p> | <p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Comment: The Environmental and Water Resources Committee meetings quarterly.

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

| | | | |
|--|--|-------------|---|
| 1. Agency Name Santa Clara Valley Water District | | | California Form 806 For Official Use Only |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) Michele King, Clerk of the Board | | | |
| Area Code/Phone Number 408-265-2600 | E-mail clerkoftheboard@valleywater.org | Page 1 of 1 | Date Posted: April 15, 2024 (Month, Day, Year) |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|--|--|---|
| Joint Recycled Water Advisory Committee with the City of Sunnyvale | ▶ Name <u>Estremera, Tony</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Joint Recycled Water Advisory Committee with the City of Sunnyvale | ▶ Name <u>Santos, Richard</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Joint Recycled Water Advisory Committee with the City of Sunnyvale | ▶ Name <u>Beall, Jim</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| | ▶ Name _____ (Last, First) Alternate, if any _____ (Last, First) | ▶ _____ Appt Date _____ Length of Term | ▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

| | | | |
|--|------------------------|---------------------------|--------------------|
| Michele King Digitally signed by Michele King Date: 2024.04.05 11:11:43 -07'00' | Michele L. King | Clerk of the Board | 04/15/24 |
| Signature of Agency Head or Designee | Print Name | Title | (Month, Day, Year) |

Comment: The Joint Recycled Water Advisory Committee with the City of Sunnyvale meets less the three times a year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

| | | | |
|--|--|-------------|---|
| 1. Agency Name Santa Clara Valley Water District | | | California Form 806 For Official Use Only |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) Michele King, Clerk of the Board | | | |
| Area Code/Phone Number 408-265-2600 | E-mail clerkoftheboard@valleywater.org | Page 1 of 1 | Date Posted: April 15, 2024 (Month, Day, Year) |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|--|--|---|
| Joint Recycled Water Policy Advisory Committee with the Cities of San Jose/Santa Clara | ▶ Name <u>Estremera, Tony</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date ▶ <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Joint Recycled Water Policy Advisory Committee with the Cities of San Jose/Santa Clara | ▶ Name <u>Santos, Richard</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date ▶ <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| Joint Recycled Water Policy Advisory Committee with the Cities of San Jose/Santa Clara | ▶ Name <u>Beall, Jim</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date ▶ <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| | ▶ Name _____ (Last, First) Alternate, if any _____ (Last, First) | ▶ _____ Appt Date ▶ _____ Length of Term | ▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

| | | | |
|---|------------------------|---------------------------|--------------------|
| Michele King Digitally signed by Michele King Date: 2024.04.05 11:59:50 -07'00' | Michele L. King | Clerk of the Board | 04/15/24 |
| Signature of Agency Head or Designee | Print Name | Title | (Month, Day, Year) |

Comment: The Joint Recycled Water Policy Advisory Committee w/Cities of San Jose/Santa Clara meets once a year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Agency Report of: Public Official Appointments

A Public Document

| | | | |
|--|--|-------------|---|
| 1. Agency Name Santa Clara Valley Water District | | | California Form 806 For Official Use Only |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) Michele King, Clerk of the Board | | | |
| Area Code/Phone Number 408-265-2600 | E-mail clerkoftheboard@valleywater.org | Page 1 of 1 | Date Posted: April 15, 2024 (Month, Day, Year) |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|--|--|---|
| Joint Recycled Water Policy Committee with the Cities of Palo Alto, East Palo Alto, and Mountain View | ▶ Name <u>Estremera, Tony</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date ▶ <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
| Joint Recycled Water Policy Committee with the Cities of Palo Alto, East Palo Alto, and Mountain View | ▶ Name <u>Santos, Richard</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date ▶ <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
| Joint Recycled Water Policy Committee with the Cities of Palo Alto, East Palo Alto, and Mountain View | ▶ Name <u>Beall, Jim</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>3/26/2024</u> Appt Date ▶ <u>1 YEAR</u> Length of Term | ▶ Per Meeting: \$ <u>384.16</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
| | ▶ Name _____ (Last, First) Alternate, if any _____ (Last, First) | ▶ _____ Appt Date ▶ _____ Length of Term | ▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

| | | | |
|---|------------------------|---------------------------|--------------------|
| Michele King Digitally signed by Michele King Date: 2024.04.05 12:06:03 -07'00' | Michele L. King | Clerk of the Board | 04/15/24 |
| Signature of Agency Head or Designee | Print Name | Title | (Month, Day, Year) |

Comment: Joint Recycled Water Policy Committee w/Palo Alto, East Palo Alto,& Mt. View meets less than 3 times a year

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|---|--|
| Joint Venture Silicon Valley Board of Directors | <div>▶Name <u>Varela, John</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ _____ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ _____</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:23:06
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Joint Venture Silicon Valley Board of Directors meets quarterly.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|---|---|
| Joint Water Resources Committee with the Cities of Morgan Hill and Gilroy | <div>▶Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| Joint Water Resources Committee with the Cities of Morgan Hill and Gilroy | <div>▶Name Varela, John <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King

Digitally signed by Michele King
Date: 2024.04.05 12:11:17
+07'00'

Michele L. King

Clerk of the Board

04/15/24

Signature of Agency Head or Designee

Print Name

Title

(Month, Day, Year)

Comment: Joint Water Resources Committee with the Cities of Morgan Hill and Gilroy meets bimonthly.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|-----------------------------------|--|---|---|
| Local Agency Formation Commission | <div>▶Name Beall, Jim <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 16:00:42 -07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Local Agency Formation Commission may meet every other month.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|-------------------------------|---|---|--|
| Landscape Committee | <div>▶Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| Landscape Committee | <div>▶Name Hsueh, Nai <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 13:26:43
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Landscape Committee meets once a month.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|--|---|--|
| Los Vaqueros Reservoir Joint Power Authority Board of Directors | <div>▶Name <u>Varela, John</u> <small>(Last, First)</small></div> <div>Alternate, if any <u>Santos, Richard</u> <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> _____ <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> _____ <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ _____ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ _____</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> _____ <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:53:21 -07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Los Vaqueros Reservoir Joint Power Authority Board of Directors may meet monthly.

A Public Document

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|---|--|
| Pajaro River Watershed Flood Protection Authority | <p>► Name <u>Varela, John</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>Santos, Richard</u> <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <div> <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 </div> <div> <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other </div> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <div> <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 </div> <div> <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other </div> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► <u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <div> <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 </div> <div> <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other </div> |
| | <p>► Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► _____ <small>Length of Term</small></p> | <p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <div> <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 </div> <div> <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other </div> |

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|--|--|
| Redevelopment Dissolution Countywide Oversight Board of Santa Clara County | ▶Name Estremera, Tony <small>(Last, First)</small> Alternate, if any <small>(Last, First)</small> | ▶ 3/26/2024 <small>Appt Date</small> ▶ 1 YEAR <small>Length of Term</small> | ▶ Per Meeting: \$ 384.16 ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| | ▶Name <small>(Last, First)</small> Alternate, if any <small>(Last, First)</small> | ▶ <small>Appt Date</small> ▶ 1 YEAR <small>Length of Term</small> | ▶ Per Meeting: \$ 384.16 ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| | ▶Name <small>(Last, First)</small> Alternate, if any <small>(Last, First)</small> | ▶ <small>Appt Date</small> ▶ 1 YEAR <small>Length of Term</small> | ▶ Per Meeting: \$ 384.16 ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| | ▶Name <small>(Last, First)</small> Alternate, if any <small>(Last, First)</small> | ▶ <small>Appt Date</small> ▶ <small>Length of Term</small> | ▶ Per Meeting: \$ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:33:38
+07'00'

Michele King

Michele L. King

Clerk of the Board

04/15/24

(Month, Day, Year)

Comment: The Redevelopment Dissolution Countywide Oversight Board of Santa Clara County may meet quarterly

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|-------------------------------|---|---|--|
| Recycled Water Committee | <div>▶Name Estremera, Tony <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| Recycled Water Committee | <div>▶Name Beall, Jim <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| Recycled Water Committee | <div>▶Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 11:33:03
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Recycled Water Commission may meet once a month.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|---|---|
| San Felipe Division Reach One Committee | <div>▶Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| San Felipe Division Reach One Committee | <div>▶Name Varela, John <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 12:13:44 -07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The San Felipe Division Reach One Committee meets once every five years.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|---|---|--|
| Santa Clara CountyEmergency Operational Area Council | <div>▶ Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any Beall, Jim <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input checked="" type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶ Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶ Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶ Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 16:05:57
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Santa Clara County Emergency Operational Area Council may meet quarterly.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|--|---|--|
| Santa Clara County Recycling and Waste Reduction Commission | <div>▶Name (Last, First)</div> <div>Alternate, if any Hsueh, Nai (Last, First)</div> | <div>▶3/26/2024 <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input checked="" type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶Name (Last, First)</div> <div>Alternate, if any (Last, First)</div> | <div>▶ <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶Name (Last, First)</div> <div>Alternate, if any (Last, First)</div> | <div>▶ <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶Name (Last, First)</div> <div>Alternate, if any (Last, First)</div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:51:33 -07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Santa Clara County Recycling and Waste Reduction Commission meets every other month.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|---|---|--|
| Santa Clara County Special Districts Association | <div>▶Name Estremera, Tony <small>(Last, First)</small></div> <div>Alternate, if any Keegan, Barbara <small>(Last, First)</small></div> | <div>▶3/26/2024 <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input checked="" type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:48:32 -07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Santa Clara County Special Districts Association meets quarterly.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|---|---|--|
| South County Regional Wastewater Authority | <div>▶Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| South County Regional Wastewater Authority | <div>▶Name Varela, John <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 16:08:09
+07'00'

Michele King

Michele L. King

Clerk of the Board

04/15/24

(Month, Day, Year)

Signature of Agency Head or Designee

Print Name

Title

Comment: The South County Regional Wastewater Authority may meet monthly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

A Public Document

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|--|---|---|
| Santa Clara Valley Habitat Joint Powers Authority | <p>►Name <u>Keegan, Barbara</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p><u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></p> |
| Santa Clara Valley Habitat Joint Powers Authority | <p>►Name <u>Beall, Jim</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p><u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></p> |
| | <p>►Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p><u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| | <p>►Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► _____ <small>Length of Term</small></p> | <p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|-------------------------------------|--|---|---|
| Santa Clara Valley Water Commission | <div>▶Name <u>Hseuh, Nai</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u></div> |
| Santa Clara Valley Water Commission | <div>▶Name <u>Santos, Richard</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u></div> |
| Santa Clara Valley Water Commission | <div>▶Name <u>Varela, John</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ _____ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ _____</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King

Digitally signed by Michele King
Date: 2024.04.05 11:47:20
+07'00'

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Santa Clara Valley Water Commission meets quarterly.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|--|--|---|
| Santa Clara Valley Water District Youth Commission | <div>▶Name <u>Hsueh, Nai</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div> |
| Santa Clara Valley Water District Youth Commission | <div>▶Name <u>Keegan, Barbara</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div> |
| Santa Clara Valley Water District Youth Commission | <div>▶Name <u>Varela, John</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ _____ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ _____</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 11:50:00
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Santa Clara Valley Water District Youth Commission meetings four times a year.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|---|--|--|
| Safe, Clean Water Independent Monitoring Committee | ▶Name <u>Hsueh, Nai</u> <small>(Last, First)</small> | ▶ <u>3/26/2024</u> <small>Appt Date</small> | ▶ Per Meeting: \$ <u>384.16</u> |
| | Alternate, if any _____ <small>(Last, First)</small> | ▶ <u>1 YEAR</u> <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small> |
| | ▶Name _____ <small>(Last, First)</small> | ▶ _____ <small>Appt Date</small> | ▶ Per Meeting: \$ <u>384.16</u> |
| | Alternate, if any _____ <small>(Last, First)</small> | ▶ <u>1 YEAR</u> <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small> |
| | ▶Name _____ <small>(Last, First)</small> | ▶ _____ <small>Appt Date</small> | ▶ Per Meeting: \$ <u>384.16</u> |
| | Alternate, if any _____ <small>(Last, First)</small> | ▶ <u>1 YEAR</u> <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small> |
| | ▶Name _____ <small>(Last, First)</small> | ▶ _____ <small>Appt Date</small> | ▶ Per Meeting: \$ _____ |
| | Alternate, if any _____ <small>(Last, First)</small> | ▶ _____ <small>Length of Term</small> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 16:03:20 -07'00'

Michele King

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Safe, Clean Water Independent Monitoring Committee may meet up to three times a year.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|--|---|---|
| San Francisquito Creek Joint Powers Authority | <div>▶Name (Last, First)</div> <div>Alternate, if any Hsueh, Nai (Last, First)</div> | <div>▶3/26/2024 Appt Date</div> <div>▶1 YEAR Length of Term</div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 Other</div></div> |
| | <div>▶Name (Last, First)</div> <div>Alternate, if any (Last, First)</div> | <div>▶ Appt Date</div> <div>▶1 YEAR Length of Term</div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶Name (Last, First)</div> <div>Alternate, if any (Last, First)</div> | <div>▶ Appt Date</div> <div>▶1 YEAR Length of Term</div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |
| | <div>▶Name (Last, First)</div> <div>Alternate, if any (Last, First)</div> | <div>▶ Appt Date</div> <div>▶ Length of Term</div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:35:59 -07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The San Francisquito Creek Joint Powers Authority may meet monthly.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|--|---|--|
| San Luis & Delta Mendota Water Authority Board of Directors - District 4 | <div>▶Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any Beall, Jim <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| San Luis & Delta Mendota Water Authority Board of Directors - District 4 | <div>▶Name Varela,John <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input checked="" type="checkbox"/> 4,609.92 <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ </div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King

Date: 2024.04.05 15:42:50 -07'00'

Michele King

Michele L. King

Clerk of the Board

04/15/24

(Month, Day, Year)

Signature of Agency Head or Designee

Print Name

Title

Comment: The San Luis & Delta Mendota Water Authority Board of Directors - District 4 may meet monthly.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|---|---|
| San Luis & Delta Mendota Water Authority-Delta Habitat Conservation and Conveyance Plan Steering Committee - District 4 | <div>▶Name Santos, Richard <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶3/26/2024 <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual:</div> <div><input type="checkbox"/> \$0-\$1,000<input checked="" type="checkbox"/> \$2,001-\$3,000</div> <div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual:</div> <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div> <div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual:</div> <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div> <div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$</div> <div>▶ Estimated Annual:</div> <div><input type="checkbox"/> \$0-\$1,000<input type="checkbox"/> \$2,001-\$3,000</div> <div><input type="checkbox"/> \$1,001-\$2,000<input type="checkbox"/> Other</div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Digitally signed by Michele King
Date: 2024.04.05 15:45:48
+07'00'

Michele King

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The San Luis & Delta Mendota Water Authority DHCCP meets as needed.

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|--|---|---|
| Stream Planning and Operations Committee | <div>▶Name Estremera, Tony <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| Stream Planning and Operations Committee | <div>▶Name Keegan, Barbara <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| Stream Planning and Operations Committee | <div>▶Name Varela, John <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ 3/26/2024 <small>Appt Date</small></div> <div>▶ 1 YEAR <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ 384.16</div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |
| | <div>▶Name <small>(Last, First)</small></div> <div>Alternate, if any <small>(Last, First)</small></div> | <div>▶ <small>Appt Date</small></div> <div>▶ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ </div> <div>▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King

Digitally signed by Michele King
Date: 2024.04.05 11:37:06
+07'00'

Signature of Agency Head or Designee

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Stream Planning and Operations Committee may meet quarterly.

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

A Public Document

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|------------------------------------|--|---|---|
| Santa Clara County Water Retailers | <p>►Name <u>Hsueh, Nai</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p><u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| Santa Clara County Water Retailers | <p>►Name <u>Santos, Richard</u> <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p><u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| Santa Clara County Water Retailers | <p>►Name _____ <small>(Last, First)</small></p> <p>Alternate, if any <u>Keegan, Barbara</u> <small>(Last, First)</small></p> | <p>► <u>3/26/2024</u> <small>Appt Date</small></p> <p><u>1 YEAR</u> <small>Length of Term</small></p> | <p>► Per Meeting: \$ <u>384.16</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |
| | <p>►Name _____ <small>(Last, First)</small></p> <p>Alternate, if any _____ <small>(Last, First)</small></p> | <p>► _____ <small>Appt Date</small></p> <p>► _____ <small>Length of Term</small></p> | <p>► Per Meeting: \$ _____</p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></p> |

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

04/15/24
(Month, Day, Year)

| | | | |
|---|---------------------------------|-------------|---|
| 1. Agency Name | | | California Form 806 For Official Use Only |
| Santa Clara Valley Water District | | | |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) | | Page 1 of 1 | Date Posted: April 15, 2024 <small>(Month, Day, Year)</small> |
| Michele King, Clerk of the Board | | | |
| Area Code/Phone Number | E-mail | | |
| 408-265-2600 | clerkoftheboard@valleywater.org | | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|--|---|--|
| Water Supply and Demand Management Committee | <div>▶Name <u>Hsueh, Nai</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| Water Supply and Demand Management Committee | <div>▶Name <u>Keegan, Barbara</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| Water Supply and Demand Management Committee | <div>▶Name <u>Santos, Richard</u> <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ <u>3/26/2024</u> <small>Appt Date</small></div> <div>▶ <u>1 YEAR</u> <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ <u>384.16</u></div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>4,609.92</u> <small>Other</small></div></div> |
| | <div>▶Name _____ <small>(Last, First)</small></div> <div>Alternate, if any _____ <small>(Last, First)</small></div> | <div>▶ _____ <small>Appt Date</small></div> <div>▶ _____ <small>Length of Term</small></div> | <div>▶ Per Meeting: \$ _____</div> <div>▶ Estimated Annual: <div><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</div><div><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small></div></div> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Michele King

Digitally signed by Michele King
Date: 2024.04.05 11:39:18
+07'00'

Michele L. King

Print Name

Clerk of the Board

Title

04/15/24

(Month, Day, Year)

Comment: The Water Supply and Demand Management Committee may meet once a month.