

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023110513**Project Title:** Coyote Creek Flood Protection Project

Lead Agency: Santa Clara Valley Water District (Valley Water)

Contact Person: Andrew Martin

Mailing Address: 5750 Almaden Expressway

Phone: (408) 630-2160

City: San Jose

Zip: 95118-3614

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: San Jose

Cross Streets: Charcot Avenue and Junction Avenue to Tully Road and Senter Road

Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 09 " N / 121 ° 54 ' 34 " W Total Acres: _____

Assessor's Parcel No.: Various

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Hwy 237, 101, I-280/680, SR 87

Waterways: Coyote Creek

Airports: San Jose Mineta, Reid-Hillview

Railways: Caltrain, VTA

Schools: Olinder Elementary School, Empire Gardens Elementary

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: Flood Protection Improvements
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Cultural/Tribal Resources

Present Land Use/Zoning/General Plan Designation:

Agricultural, Open Space, Planned Development/Light Industrial Base District, Planned Development/Agricultural Base District, Planned Development/Commercial Pedestrian Base District, Light Industrial, R-2 Residential Medium to High Density, Public/Quasi-Public, Mix Use Neighborhood

Project Description: (please use a separate page if necessary)

Valley Water proposes to construct flood risk reduction improvements including floodwalls, passive barriers, berms, and other improvements along four reaches of Coyote Creek (Reaches 4, 6, 7, and 8) between Montague Expressway and Tully Road in the City of San Jose, Santa Clara County, California. In addition to constructing the primary flood risk reduction elements (floodwalls, passive barriers, and berms), the project would demolish structures such as fences and retaining walls within the project footprint; install sheet pile walls; construct appurtenant structures, including flood gates, flood doors, drains, and other features; trim or remove trees; and establish construction access and staging near construction sites. Following construction, routine maintenance activities such as trash and debris removal, vegetation management, graffiti removal, and periodic visual inspection and repair of the completed elements would occur as needed, as well as activities related to Valley Water's Stream Maintenance Program to ensure that the completed project continues to function as designed to protect homes and businesses against a flood event approximately equivalent to a 20-year flood event.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 12, 2024 Ending Date August 26, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants, Inc.</u>	Applicant: <u>Santa Clara Valley Water District (Valley Water)</u>
Address: <u>180 Grand Ave, Suite 950</u>	Address: <u>5750 Almaden Expressway</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>San Jose, CA 95118-3614</u>
Contact: <u>Erick Cooke</u>	Phone: <u>(408) 630-2160</u>
Phone: <u>(510) 350-2900</u>	

Signature of Lead Agency Representative: _____

DocuSigned by:

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Date: 7/9/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.